

### Candidate for National Office Filing Form

# ١. **Candidate Information** Name: \_\_\_\_\_ Address: City/State/Zip: \_\_\_\_\_ Date of Birth: Primary Chapter: \_\_\_\_\_\_ Campaign Manager: \_\_\_\_\_\_ II. Jaycee Background Date Joined the Jaycees: \_\_\_\_\_ Local Office History (positions and dates held) State Office History (positions and dates held) National and International History (positions and dates held)

### III. Campaign Budget

Anticipated Income Source	_	Amount
	_	
	_	
Anticipated Itemized Expenses	_	
Source		Amount
	_	
	_	

#### IV. Additional Requirements

Please submit the following items to Elections Committee Chair Jeri Behrmann at <a href="mailto:jbehrmann@jciusa.org">jbehrmann@jciusa.org</a>:

- A. This form must be accompanied by a written recommendation of the state organization (Bylaw 7.1a)
- B. This form must be accompanied by a half-page candidate bio and a digital photo:
  - 1. Photo must be digital in .jpg or .png format.
  - 2. Photo must be 600px width by 800px height or larger.
  - 3. Photo must be a resolution of 300 dpi or higher.
  - 4. Photo must show the entire head and part of the shoulders.
  - 5. Individual must be wearing business attire.
  - 6. Photo must be in color.
  - 7. Background must be light colored solid and neutral color.
  - 8. The photograph must be taken with adequate lighting, preferably in a studio. NO selfies.
- C. Submit the required filing fee (<u>President-\$750</u>; <u>Deputy National President-\$375</u>; <u>NVP-\$150</u>) as required by Policy 7-4. Please submit electronically through the links above.
- D. Submit the required damage deposit (<u>President-\$500</u>; <u>Deputy National President-\$250</u>; <u>NVP-\$200</u>) as required by Policy 7-6. Deposit will be returned within 30 days after elections, after the deduction of damages if any. Please submit electronically through the links above.

V.	Endorsements		
We, the	undersigned officers of the	Chapter and the _	
State, do	hereby place before the Elections Committee the name o	f	_ for the office
of (check	one only):		
Pres	ident Deputy National President N	National Vice President	
Chapter F	resident Signature:	Date:	
State Pres	sident Signature*:	Date:	
*Or highest ra	anking state officer if the candidate is the current State President.		
VI.	Candidate Affirmation		
	efully examined this application and certify that all informatedge. If elected to serve, I shall contribute my time and efformated the contribute of the con		
Candidate	Signature:	Date:	



## Statement of Income and Expenditures

Candidate Name:			
This report shall be submitted to the Elections Committee Chair dur Committee. Please check with the Elections Committee for interpretable to the Elections Committee for interpretable to the Elections Committee.			
Income Source		Amount or Value	
	_		-
	_		
	_		
	_		
Expense		Amount or Value	
	_		
	_		
We the undersigned to hereby certify that this is a true and a campaign of the above-mentioned candidate. Attached to the materials. All election rules as specified by the bylaws and p	his report are a	III receipts and examp	les of all campaign
		·	
Candidate Signature:		_ Date:	
Campaign Manager Signature:		Date:	