



## Candidate for National Office Filing Form

### I. Candidate Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Primary Chapter: \_\_\_\_\_

Campaign Manager: \_\_\_\_\_

### II. Jaycee Background

Date Joined the Jaycees: \_\_\_\_\_

Local Office History (positions and dates held)

State Office History (positions and dates held)

National and International History (positions and dates held)

III. Campaign Budget

Anticipated Income

Source

Amount

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Anticipated Itemized Expenses

Source

Amount

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**IV. Additional Requirements**

Please submit the following items to General Legal Counsel Jeri Behrmann at [jbehrmann@jciusa.org](mailto:jbehrmann@jciusa.org):

- A. This form must be accompanied by a written recommendation of the state organization (Bylaw 7.1a)
  
- B. This form must be accompanied by a half-page candidate bio and a digital photo:
  - 1. Photo must be digital in .jpg or .png format.
  - 2. Photo must be 600px width by 800px height or larger.
  - 3. Photo must be a resolution of 300 dpi or higher.
  - 4. Photo must show the entire head and part of the shoulders.
  - 5. Individual must be wearing business attire.
  - 6. Photo must be in color.
  - 7. Background must be light colored solid and neutral color.
  - 8. The photograph must be taken with adequate lighting, preferably in a studio. NO selfies.
  
- C. Submit the required filing fee ([President-\\$750](#); [Deputy National President-\\$375](#); [NVP-\\$150](#)) as required by Policy 7-4. Please submit electronically through the links above.
  
- D. Submit the required damage deposit ([President-\\$500](#); [Deputy National President-\\$250](#); [NVP-\\$200](#)) as required by Policy 7-6. Deposit will be returned within 30 days after elections, after the deduction of damages if any. Please submit electronically through the links above.

**V. Endorsements**

We, the undersigned officers of the \_\_\_\_\_ Chapter and the \_\_\_\_\_ State Jaycee Association, do hereby place before the Elections Committee the name of \_\_\_\_\_ for the office of (check one only):

\_\_\_ President      \_\_\_ Deputy National President      \_\_\_ National Vice President

Chapter President Signature: \_\_\_\_\_ Date: \_\_\_\_\_

State President Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**VI. Candidate Affirmation**

I have carefully examined this application and certify that all information is accurate and true to the best of my knowledge. If elected to serve, I shall contribute my time and effort necessary to serve to the utmost of my ability.

Candidate Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## Statement of Income and Expenditures

Candidate Name: \_\_\_\_\_

This report shall be submitted to the Elections Committee Chair during the annual meeting at a time determined by the Elections Committee. Please check with the Elections Committee for interpretation of classifications of income and expenses.

Income Source	Amount or Value
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Expense	Amount or Value
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

We the undersigned to hereby certify that this is a true and accurate account of funds received and expended for the campaign of the above-mentioned candidate. Attached to this report are all receipts and examples of all campaign materials. All election rules as specified by the bylaws and policies of JCI USA have been complied with.

Candidate Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Campaign Manager Signature: \_\_\_\_\_

Date: \_\_\_\_\_